

A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 10 DECEMBER 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 12)**

To approve as a correct record the Minutes of the meeting held on 12th November 2024.

**Contact Officer: Democratic Services - (01480) 388169**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

#### **3. AFFORDABLE HOUSING DELIVERY (Pages 13 - 32)**

To receive a report advising Members of the work undertaken by the Strategic Housing Team and to provide an update on the delivery of affordable housing in Huntingdonshire.

Executive Councillor: S Wakeford.

**Contact Officer: P Scott - (01480) 388486**

#### **4. MARKET TOWNS PROGRAMME - WINTER UPDATE (Pages 33 - 50)**

To receive an update on activity across all strands of the Market Town Programme.

Executive Councillor: S Wakeford.

**Contact Officer: P Scott - (01480) 388486**

**5. BUSINESS RATES - RURAL SETTLEMENT LIST (Pages 51 - 62)**

To receive a report on Rural Rate Relief in accordance with s42(b) of the Local Government Finance Act 1988, as amended by The Local Government and Rating Act 1997.

Executive Councillor: S Ferguson.

**Contact Officer: K Kelly - (01480) 388151**

**6. HINCHINGBROOKE COUNTRY PARK JOINT GROUP MINUTES (Pages 63 - 64)**

To receive the Minutes of the Hinchingsbrooke Country Park Joint Group held on 15th November 2024.

Executive Councillor: S Taylor.

**Contact Officer: B Buddle - (01480) 388008**

2 day of December 2024

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.